



AN INTERRUPTIBLE LIFE

Week #2

An interruptible life is purpose-driven, prayer-filled
and [FAITH-BASED](#).

Mark 5:21-24a (NIV)

²¹ When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered around him while he was by the lake. ²² Then one of the synagogue leaders, named Jairus, came, and when he saw Jesus, he fell at his feet. ²³ He pleaded earnestly with him, "My little daughter is dying. Please come and put your hands on her so that she will be healed and live."

²⁴ So Jesus went with him.

Allowing interruption creates space for [WHOLENESS](#).

Mark 5:24a-34 (NIV)

A large crowd followed and pressed around him. ²⁵ And a woman was there who had been subject to bleeding for twelve years. ²⁶ She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse. ²⁷ When she heard about Jesus, she came up behind him in the crowd and touched his cloak, ²⁸ because she thought, "If I just touch his clothes, I will be healed." ²⁹ Immediately her bleeding stopped and she felt in her body that she was freed from her suffering.

³⁰ At once Jesus realized that power had gone out from him. He turned around in the crowd and asked, "Who touched my clothes?"

³¹ "You see the people crowding against you," his disciples answered, "and yet you can ask, 'Who touched me?'"

³² But Jesus kept looking around to see who had done it. ³³ Then the woman, knowing what had happened to her, came and fell at his feet and, trembling with fear, told him the whole truth. ³⁴ He said to her, "Daughter, your faith has healed you. Go in peace and be freed from your suffering."

Hebrews 11:6

And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him.

**Knowledge is one thing;
FAITH is another.**

Mark 5:35-43 (NIV)

³⁵ While Jesus was still speaking, some people came from the house of Jairus, the synagogue leader. "Your daughter is dead," they said. "Why bother the teacher anymore?"

³⁶ Overhearing what they said, Jesus told him, "Don't be afraid; just believe."

³⁷ He did not let anyone follow him except Peter, James and John the brother of James.³⁸ When they came to the home of the synagogue leader, Jesus saw a commotion, with people crying and wailing loudly. ³⁹ He

went in and said to them, "Why all this commotion and wailing? The child is not dead but asleep." ⁴⁰ But they laughed at him. After he put them all out, he took the child's father and mother and the disciples who were with him, and went in where the child was. ⁴¹ He took her by the hand and said to her, "Talitha koum!" (which means "Little girl, I say to you, get up!"). ⁴² Immediately the girl stood up and began to walk around (she was twelve years old). At this they were completely astonished.⁴³ He gave strict orders not to let anyone know about this, and told them to give her something to eat.

When God interrupts, it produces an OPPORTUNITY.

When God intervenes, it produces a MIRACLE.

SO WHAT?

Where do you need to allow Jesus to INTERRUPT/INTERVENE?

NOTES:

***"Faith never knows where it is being lead,
but it loves and knows the One who is leading."
- Oswald Chambers***



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Now What? [For Further Reflection]:

- :: Share any experience[s] you had with interruption[s] this past week.
 - :: Who/What was involved?
 - :: How did you respond? What happened as a result?
 - :: How were you able/unable to turn the interruption into opportunity?
 - :: Review/Read Mark 5:21-43.
 - :: What stands out to you as you read this passage?
 - :: What role did interruptions play in these moments?
 - :: How did Jesus respond to each? What was similar? Different?
 - :: What are some practical implications for us today?
 - :: Discuss how faith and fear intersect with living an interruptible life.
 - :: Describe a time in your life when God's timing didn't match yours.
 - :: What is one thing you can do to live by faith instead of fear this week?
 - :: Pastor Shawn said, "Allowing interruption always comes with a cost."
 - :: Discuss the implications of this statement.
 - :: Share a time you experienced this reality.
 - :: What do you find especially challenging or encouraging about this?
 - :: Share one area you need to allow Jesus to interrupt and/or intervene in your life this week.
 - :: What do you need to do to allow Him to do that?
 - :: What will it take for you to do it?
 - :: Invite a friend to pray for you as you seek to live an interruptible life.
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How to start a relationship with God:

- 1) Admitting that you, like everyone else, are in need of rescue.
- 2) Asking God to forgive your sins.
- 3) Saying YES to God by trusting Jesus as Savior & Lord.

You can do that right now by simply talking to God in a prayer like this:

Dear Lord Jesus, I know I am a sinner, and I ask for Your forgiveness. I believe You died for my sins and rose from the dead. Today, I recognize you as Savior; and I choose to respond to you as my Risen LORD. Help me to walk with you by faith in every area of my life. In Your name, Amen.

Unless otherwise noted, today's Scripture is from the
New International Version [NIV].
Shawn Cossin (@shawncossin) – May 12 & 13, 2018

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